

# Revitalizing Ourselves, Motivating our Students

**March 22 & 23 Conference Registration - S. D. Council of Teachers of English**

Name: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## **Registration Fees:**

(Check the appropriate)

	<u>Members</u>	<u>Non-Members</u>	<u>Students</u>
Both Days	\$60 _____	\$75 _____	\$40 _____
Banquet Only	\$15 _____	\$15 _____	\$15 _____

Send Conference Preregistration *by March 13, 2002* to:

## **Preregistration BONUS**

**Those who preregister will receive a FREE S.D.  
Literary Map. A \$10 value just for registering EARLY!**

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Watertown, SD 57201